



## TEACH IT HIGH SCHOOL 2 SESSION 9

### 1. Materials

For this session each student will need—

- the Session 9 Scripture sheet
- the student journal page for Session 9
- his or her own Bible, a pen, and a notebook

You'll also need—

- a whiteboard and markers
- a pack of colored pencils (at least two colors per student)
- a red-letter edition of the Bible
- optional: Search a video-sharing Web site with key words such as *howling dog* and *I love you*. You're sure to find a clip of a dog howling the phrase, "I love you."
- optional: buckets or basins, towels, and plenty of warm water (See the Optional Close in Wrapping It Up.)

### 2. Session Intro

#### GOALS OF SESSION 9

As students experience this session, they will—

- gain an understanding of Jesus' command to sacrificially love one another.
- examine their hearts for any deficiencies in showing sacrificial love.
- discuss practical ways to live out this kind of love.

#### PRAYER

After your students have gathered, ask the Holy Spirit—the Spirit of truth—to guide them into truth. Pray that this session won't be "just another Bible study," but rather, an opportunity for Jesus to show himself to your group.

#### OPEN

*Ruh-Roh Love Language*

Open with a video clip of a dog howling out the phrase, "I love you." (See Materials for search terms.)

Then lead a brainstorm discussion about this question:

**How do you let someone know you love him or her?**

Without steering your students toward a "right" answer, give them a few minutes to share. List their ideas on the whiteboard—and after you've written several down, explain that in John 13, they'll see how Jesus answered that question.

Transition into John 13 by asking someone to read aloud John 12:12-15 from his or her Bible. Then ask—

**Based on these verses, at what point in time do you think John 13 will pick up the action in Jesus' ministry?**

*It picks up near the end of his ministry; after Jesus' triumphal entry into Jerusalem, which happened just before he was crucified.*

Now hand a red-letter edition of the Bible to another student. Ask this student to find John 13–17 and tell the group what he or she sees based on the ink color. (You’re eliciting the observation that nearly all of John 13–17 is printed in red ink.) Then ask the group—

**What does the sea of red ink tell us about John 13 and the chapters that follow?**

*It’s a long talk from Jesus.*


**What conclusions can you draw, just from this bit of info?**

*Draw out the fact that John 13–17 is like a “farewell address” from Jesus. Since it comes near the end of Jesus’ ministry, it must be important information (people often say significant things to those they love before they die). Time was now short; there was little time to waste.*

### 3. Digging In

*Read the Red*

Explain that in John 13, Jesus set the stage for his departure by delivering a historic command and illustrating it with an unprecedented act. Ask the students to read John 13:1-17 using their Scripture sheets. As they read, have them—

1. Draw a clock  over any phrases about time or God’s “divine clock.”
2. Use a different colored pencil and underline anything Jesus did.
3. Use a third color and circle anything Jesus said about what he was doing (i.e., any explanation, teaching, or instruction).

While the students are working, make two columns on the whiteboard—WHAT JESUS DID and WHAT JESUS SAID. After a few minutes, ask the following questions. Record the students’ observations in the first column on the whiteboard. Ask them to write this info in the space provided on their journal pages.

**Look back at what you underlined—the things Jesus did. Let’s put together a play-by-play of his actions.**

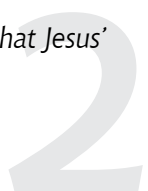
1. He got up from the meal (v. 4).
2. He took off his outer clothing (v. 4).
3. He wrapped a towel around his waist (v. 4).
4. He poured water into a basin (v. 5).
5. He washed his disciples’ feet (v. 5).
6. He dried their feet with the towel wrapped around his waist (v. 5).

**Why do you think John gives us so much detail about this event?**

*Point out that this is a remarkable amount of info as compared to other acts of Jesus described in the Gospels. Perhaps John captures the detail because this was such an important, unprecedented act—for the Master Teacher to wash his disciples’ feet. The effect is much like a movie director using slow motion to convey the drama of a significant scene. Share that in Jesus’ day, a rabbi could ask his disciples to do almost anything for him, but not wash his feet. With the main mode of transportation being sandaled feet on dusty, muddy roads, feet got pretty gross. This task was reserved for slaves.*

**How does John describe this event in 13:1? What does this tell you about Jesus’ act of washing his disciples’ feet?**

*Jesus showed them the “full extent of his love.” This is a lofty description when you consider the fact that Jesus’ love has no limits!*



Now ask the students to look at what they circled on their Scripture sheets and to jot on their journal pages the promises or instructions they found. Then work as a group to get all of these promises and instructions on the whiteboard under a heading such as **WHAT JESUS SAID**.

With Jesus' sayings in view, ask—

**What do you think Jesus was trying to get across to his disciples?**

*Serving each other is an essential part of being his disciple.*

**Knowing that this was one of Jesus' final acts, what does this say about being Jesus' disciple?**

*Loving one another by serving each other is one of the most important—maybe the most important—activities for those who want to be Jesus' disciples.*

## 4. Digging Deeper

*Show and Tell*

Share that shortly after Jesus showed his disciples the “full extent of his love,” he taught them about love. Ask the students to read John 13:31-35 using their Scripture sheets. After they read the passage, have them respond to the questions that are listed under Digging Deeper on their journal pages. (We've printed these questions with possible observations below for your reference.) When they find an answer in Scripture, they should underline it before writing it in the space provided.

**What did Jesus command?**

*Love one another (v. 34).*

**How are we supposed to love one another? To what extent?**

*We are to love one another as Jesus has loved us (v. 34).*

**What will happen if we obey this command?**

*All will know that we are Jesus' disciples (v. 35).*

## 5. Taking It Inward

*The Love Connection*

Help the group process these truths by asking these questions—

**Whom did Jesus tell the disciples to love?**

*He told them to love one another.*

**Can you think of any others we're told to love in the Bible? How does this command compare?**

*We're told to love our enemies (Matthew 5:44), God (Matthew 22:37), our neighbor (Matthew 22:39), and those who don't love us back (Luke 6:32-35). Here, Jesus is emphasizing that Christians should love other Christians.*

**When Jesus told his disciples to love one another as he had loved them, what do you think he meant?**

*People often think Jesus meant that we're supposed to be willing to die for each other—and in a sense, he did mean that, in that we must die to ourselves in order to serve others. But Jesus hadn't yet died on the cross when he said these words. Elicit from the group that he must have been referring to something else—perhaps the example he had just given of washing their feet. Jesus was showing us that we must humbly serve one another in order to love as he loved.*

## Do you think it's really possible to love as Jesus loved? Why or why not?

Some people dismiss Jesus' command to love as he did since we aren't able to die for anyone's sin. They say this commandment is unattainable. But by focusing on Jesus' example in John 13, your group should be able to come up with several practical, attainable ways to love one another as Jesus loved.

## Why do you think Jesus made such a strong connection between loving one another and the world seeing us as his disciples?

At this point you may want to share the Insight from Prep It on the Greek words for love and disciple. The purpose of being a disciple was to imitate the teacher in order to become like him. Jesus is love. Since love is his defining characteristic, Jesus' true disciples will exhibit that trait as well.

## 6. Cross-Checking



### The Look of Love

Since our loving one another is hugely important to God, it's time to get a handle on what Jesus is asking us to do. Explain that the students will do the next exercise as a personal retreat with God—a time when they can draw close to God and listen to him. Tell your students—

1. Find space where you can do the next exercise in solitude.
2. You'll need to take your Bibles, journal pages, and pens.
3. You'll be reading the passages and completing the chart under Cross-Checking. (As a heads-up, you won't find answers for each question in every verse.) Then respond to the questions that follow the chart.

We've printed the chart with possible answers below for your reference.

	What commands to love do you see?	To what degree (how much) are we supposed to love?	What can happen when we love this way?
Ephesians 4:32-5:2	Live a life of love (5:2).	Sacrificially, just as Christ loved us and gave himself up for us (5:2).	
1 Thessalonians 4:9-12	We've been taught by God to love each other (v. 9).	We're to do so more and more (v. 10).	Our daily lives will win the respect of outsiders (v. 12).
1 John 4:10-16	Love one another since God loved us (v. 11).		No one has ever seen God, but people can see God in us. If we love, God lives in us, and his love is made complete in us (v. 12).

## 7. Wrapping It Up

### The Lock of Love

When most have finished the exercise, call the group back together. Spend a few minutes processing the following questions as a group. You may want to appoint a "scribe" to record the observations on a piece of paper.

**What are the chances that the world can look at how we love each other and say, "Those people must be followers of Jesus"?**

**What are some things we can do personally to love people as Jesus did?  
What can we do as a group to show this kind of love?**

Give students an opportunity to think of a simple act they can do between now and tomorrow to show love for someone in your youth ministry. Ask them to write an idea in the space on their journal pages, and encourage them to keep each other accountable to following through on the action. You may want to set up a phone chain as a tool for students to check in on each other.

**OPTIONAL CLOSE**

Before closing in prayer, your group may want to experience something much like what the disciples and Jesus experienced in John 13. If so, make preparations to have the group members wash each other's feet. Church traditions differ on whether Jesus was speaking literally or figuratively when he told the disciples to "do as I have done to you." The point here isn't to debate that issue, but to personally experience Jesus' humility toward our brothers and sisters in Christ.

A few ideas...

- You could have the supplies ready but wait for a student to suggest washing each other's feet.
- If no one mentions the idea, you could suggest the activity yourself.
- If time is short, you could schedule a special time when the group could gather for this purpose. It could also be a time of worship and/or prayer.

**Suggestions for Washing Feet**

If you choose to do this activity, here are some ways to help it go smoothly:

- If practical, have guys wash guys' feet and girls wash girls' feet.
- Use buckets or basins. (You can often find basins at church-supply stores.) The floor may get wet, so choose an appropriate location.
- It's good to have a sink nearby; keep the water in the basins warm by changing it frequently.
- Have a fresh towel for every two people.
- To make sure everyone's feet get washed, sit in a circle. Have students pair up, or go around the circle, each student washing the feet of the person on the left. The last student should wash the feet of the first student.
- Communicate that students can opt out of the activity. Make sure they feel welcome to simply observe, or they may want to help with the towels and water basins.